





Record and Return to: The Money Store Document Recording P.O. Box 13309 Sacramento, CA 95813-3309

99328736

4183/0169 26 001 Page 1 of 1999-04-06 14:38:36

Cook County Recorder

43.50

AND WHEN RECORDED MAIL TO (Name, Address, City and State)

Prepared By:

The Money Store Brian Hale 4837 Watt Avenue North Highlands, CA 95680 916-617-0329

Parcel Tax ID # .:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9711126

Corporation Assignment of Real Estate Mortgage

FOR VALUE RUC SIVED, the undersigned hereby grants, assigns and transfers to A MEW JERSEY CORPORATION

all the rights, title and ime est of undersigned in and to that certain Real Estate Mortgage dated , executed by

**NOVEMBER 13, 1997** LESLIE JOHNSON

**4837 WATT AVENUE** NORTH HIGHLANDS, CA 95660

to WHOLESALE MORTGAGE, INC.

a corporation organized under the laws of WI

and who's principal place of business is

2448 S. 102ND STREET, WEST ALLIS, VI 53227 and recorded in Liber 9 9010940 pag

COOK page(s) described as follows:

County Records.

State of IL an 1-21-99

SEE ATTACHED LEGAL DESCRIPTION

LOT 12 IN AVERY'S SUBDIVISION OF THE SOUTH 1/2 OF THE 114 OF THE NORTHWEST NORTHWEST 114 OF THE SOUTHERST I'LL OF SECTION 8, TOWNSHIP 38 WORTH, RANGE I'L EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS! 1215 W. 49th PLACE CHICAGO, IL 60609

APN: 20-08-123-019-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM 07/96

Page 1 of 2

Initials:





I want	Jan Day 2 6
By: JOHN MALISKA	Witness:
PRESIDENT	, ,
Its:	<del></del>
By:	
Its:	
- 0	
STATE OF WISCONSIN COUNTY OF MILWAUXEE	
On NOVEMBER 13, 1997 before said County and State, personally personal JOHN M.	ore me, the undersigned, a Notary Public in and for ALISKA
known to me to be the PRESIDENT	
and	, known to me to be
	of the corporation herein which
executed the within instrument, that the seel affixed corporation, that said instrument was signed and sealed	on behalf of said corporation pursuant to it's by laws
or a resolution of it's Board of Directors and that he/she	acknowledges said instrument to be the free act and
deed of said corporation.	
Notary Public Tollar Troph	Mi/Wallkel County, WI
My Commission Expires	
(THIS AREA FOR OFFICIA	AL NOTARIAL SEAL)
6 8 A	CAS
Covern de la Constantina del Constantina de la Constantina del Constantina de la Con	
TOP THE SECOND STATE OF TH	