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Cook County Recorder 25.50



**This Document Prepared By  
And When Through Recording Mail**

**Barbara Koziol  
LaSalle Bank N.A.  
4747 W Irving Park Road  
Chicago, Illinois 60641**



99-0100

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES & SECURITY  
AGREEMENT and ASSIGNMENT OF LEASE, RENTS AND PROFITS**

③

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK N.A., f/k/a COMERICA BANK-ILLINOIS**, for and in no consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIMS** unto **CHICAGO TITLE AND TRUST COMPANY**, not personally, but as **Trustee under Trust Agreement dated July 19, 1985 and known as Trust No. 1087542(as to Parcel One) and LASALLE NATIONAL TRUST N.A., Successor Trustee to LaSalle National Bank, as Trustee Under Trust Agreement dated November 26, 1986 and known as Trust No. 111781(as to Parcel Two)**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE, ASSIGNMENT OF LEASES & SECURITY AGREEMENT Document No. 95738590 and ASSIGNMENT OF LEASE, RENTS AND PROFITS Document No. 95738591**, in the Office of the Recorder of Deeds of Cook County, Illinois to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or pert appertaining.



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## EXHIBIT 2

### LEGAL DESCRIPTION

#### PARCEL ONE:

LOT 11 IN BLOCK 2 IN W.W. MARCY'S RESUBDIVISION OF PARTS OF ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID MARCY'S RESUBDIVISION RECORDED JULY 31, 1911 AS DOCUMENT NO. 4803483, IN COOK COUNTY, ILLINOIS.

#### PARCEL TWO:

LOT 6 IN BLOCK 13 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS.

#### COMMON ADDRESS:

4816 W. St. Paul Avenue  
Chicago, Illinois 60639 (Parcel One)  
PIN: 13-33-414-045-0000

6018 N. Winthrop Avenue  
Chicago, Illinois 60660 (Parcel Two)  
PIN: 14-05-212-019-0000

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