

# UNOFFICIAL COPY

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1999-04-06 11:03:40  
Cook County Recorder 23.50



ILLINOIS  
COUNTY OF COOK  
038801580026

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 27, 1998, executed by JOHN E. ROUSER JR. AND TONI ROUSER, HUSBAND AND WIFE AS JOINT TENANTS to AMERICA'S WHOLESALE LENDER is recorded in Book 000000000 and page 000000000, instrument number \* of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

\* Inst # 98465997

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JAN 16 1999, but to be effective as of the 22nd day of DECEMBER, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]  
Name: David C. West  
Title: Assistant Secretary

By: [Signature]  
Name: John Pennington  
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared John Pennington, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

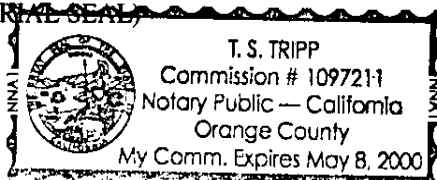
Given under my hand and seal of office on this day of JAN 16 1999.

[Signature]  
Notary Public,

Prepared by:

(AFFIX NOTARIAL SEAL)

United Companies Lending Corporation  
P.O. BOX 2787  
Baton Rouge, Louisiana 70821



S-Y  
P-2  
N-P  
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JHC

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Attn: Debbie Kiss

Space above for recorder's use

Account# 38801580026  
Commitment# 9007028

C O R P O R A T I O N   A S S I G N M E N T   O F   M O R T G A G E

LOT 159 IN AMBER GROVE UNIT SEVEN, BEING A SUBDIVISION OF THAT PART OF  
THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS  
DOCUMENT 95251723, IN COOK COUNTY, ILLINOIS.

PIN #: 06-29-409-018

06 29 409 018 0000

COOK COUNTY TAX COLLECTOR

Property of Cook County Clerk's Office