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GEORGE E. COLE® **LEGAL FORMS**

June 1995

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Moither the publisher per the seller of this form makes any warranty

with respect thereto, including any warranty of merchantability or itness for a particular purpose.
STATE OF ILLINOIS SS.
COUNTY OF COOK
The claimant, H. J. Mechanical Corp. d/b/a
Hill Mechanical Croup
of 4241 N. Ravenswood Av., Chicago, County of
Cook , State of Illinois ,
nereby files a claim for lien against ** (hereinafter referred to as "owner"), of
427 S LaSalle St, Chi, Cool County, Illinois, and states:
That on <u>June 23</u> , 19 <u>93</u> ,
the owner owned the following described land in the County of Cook ,State of Illinois, to wit:
See attached legal description

1999-04-06 16:55:52 Cook County Recorder 15.50



a 1		ribed land in the County of Illinois, to wit:	Above Space for Recorder's Use Only
See attac	<u>hed legal de</u>	scription	C/
			O _C
			<u> </u>
Permanent Real Est	ate Index Number(s):	See attached	$ \Theta_{f_{Sc}}$
Address(es) of pren	nises: 427 S. La	aSalle St., Chicago,	IL
That on	June 23	, 19 98	, the claimant made a contract with enid owner.
(I) 427 S. L	aSalle, LLC,	individually, and as	authorized or knowingly
		ment Corp. to make sa	
(2) to <u>furnish</u>	heating/coo	ling and ventilating	labor and materials
** ISV Inve	stment Corp.	and 427 South LaSal	le L.L.C. pursuant to Articles

of Agreement for Special Warranty Deed dated July 28, 1997

for the building (3) present erected on said land for the sum of \$325,417.00 and on December 8 _____, 19<u>98</u>_______, completed thereunder (4) <u>all required</u> to be done by said contract. That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$3,455.33 _ and completed same on <u>December 8</u>, 1998 .(5) That said owner is entitled to credits on account thereof as follows, to-wit: payments made totalling leaving due, unpaid and owing to the arimant, after allowing all credits, the balance of \$69,951.51 Dollars for which, with interest, the claimant claims a lien on said land and improvements. Hill Mechanical Corp. (Name of sole ownership, corporation, or partnership) This document was prepared by Frank T. Davenporc, 222 N. LaSalle St., #1900, Chicago, IL (Name and Address) 60601 Frank T. Davenport c/o Berger, Nevmark & Fenchel, 222 N LaSalle, #1900 Mail to: (Name and Address) Chicago IL 60601 (City) (Zip Code) Or Recorder's Office Box No. _ (1) If contract made with another than the owner, delete "said owner," name such person and add "a norized or knowingly permitted by said owner to make said contract." (2) State what was to be done. (3) "being" or "to be," as the case may be. (4) "All required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of

(5) If extras fill out, if no extras strike out.

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State of Illinois, County of COOK	} ss.		<i>8</i> 3
The affiant,James W. Hill being first duly sworn, on oath deposes and says that he is	President, Hill M	Mechanical Co	orp.
the claimant; that he has read the foregoing claim for lier contained are true.	and knows the contents there	of; and that all the s	tatements thereir
contained are true.	_ Jan	newMtm	· •
	day of	APRIL VII INI	, 19 59
CAFICIAL SEAL MICHAEL WOLFE NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EXP. JONE 28,200	S 1	Notary Public	
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	The state of the s		
	C/o,		
		Tó	
		Office	
	County Clay		

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EXEIRIT "A"

99328282

Legal Description

PARCEL 1: LOT 8 (EXCEPT THE NORTH 1 FOOT) LOTS 11, 14, 17, 20 AND 23 (EXCEPT THE SOUTH 34.64 FEET THEREOF) IN BLOCK 114 IN SCHOOL SECTION ADDITION TO CHICAGO IN SETTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOR COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE PRIVATE ALLEY LYING EAST AND ADJOINING LOTS 8, · 11, 14 AND 17 IN BLOCK 114 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Colling Clark's Office

P.I.N.: 17-16-243-003

17-16-243-026

17-16-243-033