

UNOFFICIAL COPY 99328393

191/0309 66 001 Page 1 of 3  
1999-04-06 14:29:59  
Cook County Recorder 25.00

WARRANTY DEED  
Illinois Statutory  
Individual to Individual



Mail To:

ARTHUR P. SANDERMAN  
1935 S. PLUM GROVE RD., #120  
PALATINE, IL 60067

Name and Address of Taxpayer:

SHARIC VASS  
300 N. STATE ST.  
CHICAGO, IL 60610  
7801344  
99015884 1/35

THE GRANTORS, NEIL DAHLMANN and MARY ANN DAHLMANN, husband and wife, of 711 Bluff Road, Lake Bluff, Lake County, Illinois, for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable considerations in hand paid,

CONVEY AND WARRANT to SHARIC VASS, divorced and not since remarried, of 300 North State Street, Chicago, Cook County, Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to: (a) covenants, conditions and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments thereto, if any; (c) private, public, and utility easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed of Purchaser specified in the Real Estate Sale Contract; (j) general taxes for the year 1998 and subsequent years; and (k) installments due after the date of closing for assessments established pursuant to the Declaration of Condominium

Permanent Index Number: 17-09-410-014-1358

Property Address: 300 North State Street, Unit 4910, Chicago, Illinois 60610

Dated this 31<sup>ST</sup> day of March, 1999.

  
NEIL DAHLMANN (Seal)

  
MARY ANN DAHLMANN (Seal)

BOX 333-CTI

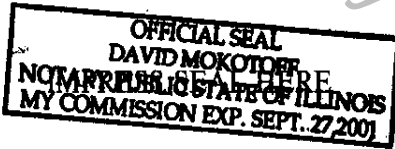
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State of Illinois }  
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NEIL DAHLMANN and MARY ANN DAHLMANN, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 31<sup>st</sup> day of March, 1999

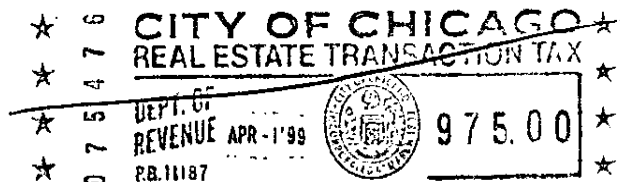
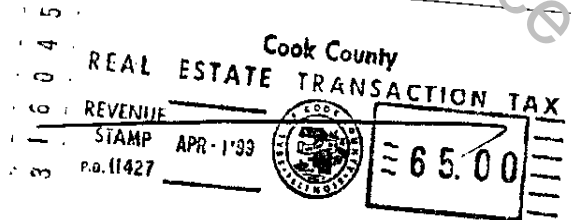
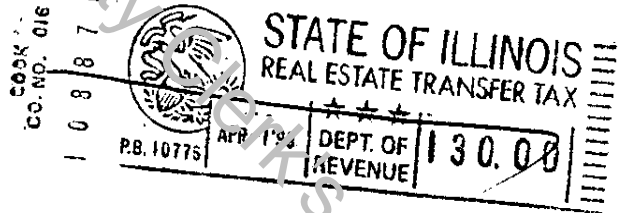


[Signature]  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_

NAME and ADDRESS of PREPARER:

David Mokotoff  
Attorney and Counselor at Law  
426 Park Avenue East  
Highland Park, Illinois 60035



STREET ADDRESS: 300 N STATE STREET UNIT 4910  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-09-410-014-1358

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 4910 AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS

WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO LAWRENCE E. KILLOREN RECORDED JANUARY 5, 1978 AS DOCUMENT 24272625 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON ACROSS, AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO LAWRENCE E. KILLOREN RECORDED JANUARY 5, 1978 AS DOCUMENT 24272625 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS 'EXCLUSIVE EASEMENT AREAS' AND 'COMMON EASEMENT AREAS' FOR INGRESS AND EGRESS AND ALSO TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS