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1999-04-06 14:59:58
Cook County Recorder 23.50

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500



POOL No: 00224058CD
SMC Loan No: 118200061
ALS Loan No: 0020016085
HMC Loan No: 0739730

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 58,650.00 and executed by: JAMES MAJOR AND PAMELA A. MAJOR to: GMAC MORTGAGE CORPORATION OF PA together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 10/16/87 in the records of COOK County, State of Illinois:

Document/Instrument: 3659757 *Req - 93380102*
Tax ID/Parcel: 25094220260000
Property Address: 10124S LAFAYETTE, CHICAGO, IL 60628
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Crissy Olsen
Crissy Olsen, Assistant Secretary



By: *Regina Lashley*
Regina Lashley, Vice President

Notary Acknowledgement

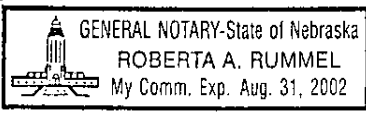
State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Roberta A. Rummel
Notary Public,

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001084392



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m*

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Legal Description:

LOT 80 (EXCEPT NORTH 2 FEET THEREOF) LOT 81 (EXCEPT SOUTH 26 FEET THEREOF) IN DE YOUNG'S SUBDIVISION OF BLOCK 15 OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office