



PREPARED BY:
GREG THYFAULT
THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
AND WHEN RECORDED MAIL TO

99 APR -1 PM 4: 26

OHIO SAVINGS BANK
1801 EAST 9TH STREET
CLEVELAND, OHIO 44114

LOAN NO. 4650331



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TODD L. KAFKA and ANN M. KAFKA, HUSBAND AND WIFE

and dated 3/30/99, to THE MIDWEST FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 2, IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF
THE SOUTH WEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF
SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER
OF DEEDS ON MAY 22, 1990 AS DOCUMENT 90237733, ALL IN COOK COUNTY, ILLINOIS

PIN 02-28-114-002

ALSO KNOWN AS: 1105 S. HIDDENBROOK TRAIL, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

On March 30th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

David C. Mallon

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lake COUNTY

My Commission Expires 6-15-02

THE MIDWEST FINANCIAL GROUP, INC.

By: [Signature]

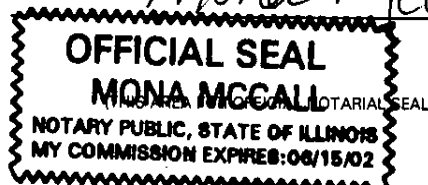
Its: Vice President

By:

Its:

Witness:

[Signature]



UNOFFICIAL COPY

Property of Cook County Clerk's Office

