



Prepared By:
Victoria Anne McKinnon
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

CTI

Record and Return To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

7807704 E 28021460

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Homeside Lending Inc.** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 1, 1999, executed by **JOEL S. DECKER, MARRIED TO JENNIFER DECKER**, to **Carlton Mortgage Service, Inc** a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Liber page(s) COOK County Records.

99329121

State of Illinois described hereinafter as follows:

LOT 25 IN OAK TREE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 28-16-311-005

PIN # 28-16-311-005

Cook County Clerk's Office

BOX 333-CTI

15624 J. Lovell

CHARGE C.T.I.C. - DAMAGE

UNOFFICIAL COPY

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of April, 1999

Notary Public *Victoria Anne Mckinnon*
County, Cook

My Commission expires 4/11/01

By: _____

CAROL GARDNER

Its: PRESIDENT

By: _____

AL WOOD

Its: SR VICE PRESIDENT

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
VICTORIA ANNE MCKINNON
Carlton Mortgage Services, Inc
600 North Court, Suite 110
Palatine, IL 60067

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, SUITE 110
PALATINE, IL 60067