



99330587

When Recorded Return To:  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123

GLENDALE, CA 91202

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. , address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457 , tel. no.: 1-800-691-0929

14070

ASSIGNMENT OF MORTGAGE 518289 3100-0319

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457 does hereby grant, sell, assign, transfer and convey, unto the MOREQUITY, INC.

a corporation organized and existing under the laws of Delaware, whose address is 5010 Carriage Dr. Evansville, In 47715 a certain Mortgage dated September 25, 1998 EDWARD V FASANO II KIM M FASANO

(herein "Assignee"),

, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described property situated in COOK County, State of Illinois. SEE ATTACHED SCHEDULE A

Parcel ID #:

Property Address: 16641 S 84TH AVENUE , TINLEY PARK, IL 60477

such Mortgage having been given to secure payment of One Hundred Ninety-Six Thousand and No/100 ----- (\$ 196,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 98-906244 ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

assign2

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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11  
MY

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 25, 1998

*Tina Peyton*  
\_\_\_\_\_  
Witness **TINA PEYTON**

*Mike Saldok*  
\_\_\_\_\_  
Witness **MIKE SALDOK**

*Julie Sabon Van Dyke*  
\_\_\_\_\_  
Witness **JULIE SABON VAN DYKE**  
**FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)  
By: *Sondra D. Krumm-Carlson*  
\_\_\_\_\_  
(Signature)

**SONDRA D. KRUMM-CARLSON**  
**PROCESSING SUPERVISOR**

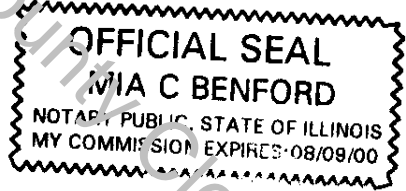


STATE OF: Illinois  
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mia C. Benford*  
\_\_\_\_\_  
NOTARY PUBLIC





98906244

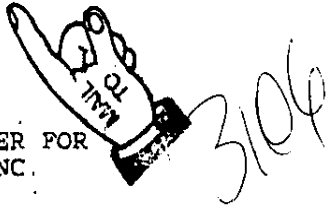
# UNOFFICIAL COPY

RECORD AND RETURN TO:  
EQUITY PLUS MORTGAGE, INC.

7777 W. 159TH ST.  
TINLEY PARK, IL 60477

Prepared by:  
DOCU-TECH, INC./L. WIMMER FOR  
EQUITY PLUS MORTGAGE, INC.

7777 W. 159TH ST.  
TINLEY PARK, IL 60477



SEPT-01 RECORDING \$33.50

TRAN 4052 10/08/98 12:04:00

REC # 98-906244

COOK COUNTY RECORDER

S18289

49375  
2082

## MORTGAGE

Loan # 2020009603

THIS MORTGAGE ("Security Instrument") is given on September 25, 1998. The mortgagor is EDWARD V. FASANO II AND KIM M. FASANO.

("Borrower"). This Security Instrument is given to

EQUITY PLUS MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 7777 WEST 159TH STREET, TINLEY PARK, ILLINOIS 60477

("Lender"). Borrower owes Lender the principal sum of

One Hundred Ninety Six Thousand and no/100 - - - - - Dollars (U.S. \$ 196,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 30, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 IN TANBARK HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Handwritten signature/initials

TAX ID #: 27-23-412-002-0000 which has the address of 16641 SOUTH 84TH AVENUE, TINLEY PARK Illinois 60477 [Zip Code] ("Property Address");

[Street, City]

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

