



ASSIGNMENT TO DEED OF TRUST AN

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CITICORP MORTGAGE INC.
15851 CLAYTON RD M-S 904
BALLWIN MO 63011

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 15, 191998, and are in the original principal amount of \$ 276,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
CARLOS A PENA ELSIE A PENA	08146254	

PARCEL ID# 05-33-312-011-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.***has hereunto set its hands this 27 day of January, 1999.

WITNESS:

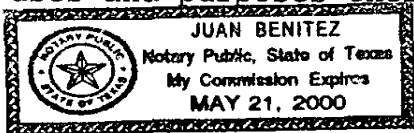
[Signature: W. S. Thomas]
[Signature: Lucy Rideaux]

NATIONAL CITY MORTGAGE CO. ***

By: [Signature: Susan R. Trammell]
Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS)
SS:

On this 27 day of January, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co.,** and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature: Juan Benitez]
JUAN BENITEZ
Notary Public

My Commission Expires: 05/21/00 My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
PO BOX 4769
HOUSTON, TX 77210-9481

Handwritten notes:
SND
P/20
M/14

UNOFFICIAL COPY

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LOAN # 8967685 VARLOS A. AND ELSIE A. PENA

LEGAL DESCRIPTION AS FOLLOWS:

LOT 14 IN ROBERT JORGESON'S RESUBDIVISION OF LOTS 3, 4 AND 6 OF
KIRCHEN'S SUBDIVISION OF THAT PART OF EAST OF RIDGE AVENUE OF
LOT 42 IN COUNTY CLERK'S DIVISION OF THE SOUTH WEST QUARTER OF
SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID # 05-33-312-011-0000

Property of Cook County Clerk's Office