RECORDER

Cook County Recorder

RECORDING PLEASE RETURN TO: EUGENE "GENE" MOORE MAYWOOD OFFICE

The Money Store Attn: Subordination Dept. 4837 Watt Avenue North Highlands, CA 95660

CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Hereby grants, assigns and transfers to

First Union Trust Company, National Association As Co-Trustee under the Pooling and Servicing

Agreement dates as of August 31, 1997, Series #1997-C

whose address is 230 S. Tyron St., 9th Floor, Charlotte, NC 28288, all beneficial interest under that certain Mortgage dated September 15, 1997, executed by, Mortgagor Homemakers Remodeling, Inc., and Mortgagee Detre's Mosley and Wayne Smith, recorded as Document No. 97951500, in Book xxx, Page xxx, on December 18, 1997, of the Official Records in the County Recorder's Office of Cook County, State of Illinois, describing land therein as:

PROPERTY AS MORE FULLY DESCRIBED IN SAID MORTGAGE

99330051

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accived or to accrue under said Mortgage.

TMS Mortgage, Inc., DBA The Money Store

Lori Cornelius, Assistant Vice President

Dated:

State of California

County of Sacramento

On 127-26-99

before me hor, NINETIM

public, personally appeared known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the energy upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Borr: Loan No:

Mosley/Smith 73891939 Escrow No: 99-11118

\$\function \tage \ DEBRA R. PRENTICE COMMISSION #1195252 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY MY COMM. EXPIRES SEP 30, 2002

Property Description

THE SOUTH 12 FEET OF LOT 22 AND ALL OF LOT 23 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 10 IN ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BCONDARY LINE AND EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN #25-22-218-049-0000

CKA: 11358 SOUTH FORRESTVILLE AVENUE, CHICAGO, ILLINOIS 60628

Brokers Title Insurance Co. 2215 York Road Suite 418 Oak Brook, IL 60521