

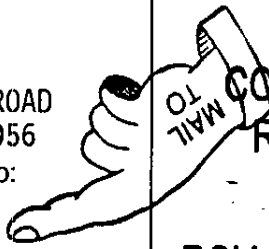
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4400/0028 85 005 Page 1 of 2  
1999-04-07 08:38:38  
Cook County Recorder 23.50

Loan #: 01990343

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



COOK COUNTY RECORDER



ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01990343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, , ISAOA 205 PARK CLUB LANE, BUFFALO, NY 14231-9000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/25/99 Executed by LLOYD R. SACHS AND MARIANNE PHILBIN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No.

Recorder of Deeds, State of Illinois described hereinafter as follows:

99330125

SEE ATTACHED

P.I.N.: 14-19-208-010,

Commonly known as: 3925 NORTH MARSHFIELD AVENUE, CHICAGO, IL 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

First Home Mortgage Corporation

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

On 03/25/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: EILEEN MILLER

Notary Public

WENDY KUNISCH  
COOK County,

My Commission Expires: 12/28/99



2/28/99

**LEGAL DESCRIPTION RIDER**

P.I.N.#: 14-19-208-010,

LOAN NO.: 01990343

LOT 34 BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office