

Prepared By

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022/0141 45 001 Page 1 of 2
1999-04-07 10:25:19
Cook County Recorder 23.50

SHILMAN YUAN
234 WEST CERMAK
CHICAGO, ILLINOIS 60616



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
234 WEST CERMAK
CHICAGO
ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lu

LOAN NO.: 764 9946

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1999
executed by ANITA LUK AND
JAMES LUK, WIFE AND HUSBAND
to FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 234 WEST CERMAK
CHICAGO, ILLINDIS 60616

99331489

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4217 WEST SUFFIELD COURT, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY

MORTGAGE COMPANY, INC.

On MARCH 24, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shilman Yuan

By: *Shilman Yuan*
Its: Manager

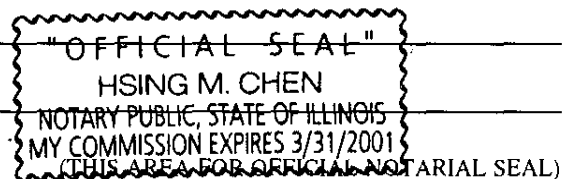
known to me to be the Manager
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *HSING M. CHEN*
Du Page County,
My Commission Expires 3/31/2001



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Rev. 05/05/97 DPS 049

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Property of Cook County Clerk's Office

10-15-423-071-0000

ILLINOIS. LOT 8 AND THE EAST 24.33 FEET OF LOT 9 IN BLOCK 2 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN SUBDIVISION OF 40 ACRES IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 AND ALSO, THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION