



1st AMERICAN TITLE order # CL1820K  
KW 3 of 3

TRANSFER AND ASSIGNMENT

LOAN # 8263329

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 (the "Assignee"), its successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by JUGINDER SINGH and KIRANBALVIR SINGH to RES-COM MORTGAGE CORP, dated March 30th, 19 99, recorded in Deed or Mortgage Book \_\_\_\_\_, at Page \_\_\_\_\_ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for COOK County, State of IL (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 100,000.00. This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor.

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The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.

Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 30 day of, March, 19 99.

Signed, sealed and delivered in the presence of:

First Witness

By:

As Attorney-in-Fact for: RES-COM MORTGAGE CORP

Transferor, pursuant to that certain Limited Power of Attorney, dated the 26th day of Feb, 19 99.

Second Witness

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DEPUE

THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A. MOAVERO, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me KAATHLEEN M. PENTONY who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with \_\_\_\_\_ witnessed the execution and delivery thereof.

Given and witnessed under my hand and official notarial seal, this the 30 day of March, 19 99.

**Drawn By AND MAIL TO:**  
CRESCENT MORTGAGE  
5881 GLENRIDGE DRIVE STE 170  
ATLANTA, GA 30328



NOTARY PUBLIC

My Commission Expires \_\_\_\_\_

[NOTARIAL SEAL]

"OFFICIAL SEAL"  
GLEN A. SCHARP  
Notary Public, State of Illinois  
My Commission Exp. 08/19/2002

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# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment  
Schedule C

File No.: CL182019

**LEGAL DESCRIPTION:**

LOT 4 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 3 IN WILLIAM ALTER  
SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THE PART THEREOF TAKEN FOR  
WESTERN AVENUE) AS PER DOCUMENT NUMBER 12269286 OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-15-202-006

*9415 Parkside  
Des Plaines, IL 60018*

Property of Cook County Clerk's Office

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