

UNOFFICIAL COPY 99331741

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4219/0192 10 001 Page 1 of 2
1999-04-07 13:24:39
Cook County Recorder 23.00



99331741

Loan No. 0000004762271

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA BLUTTER A/K/A BARBARA ROSIN DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 23, 1992, and recorded on May 4, 1992, in File 92-301065 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 LOT 7, LOT 8 IN GEORGE KILER'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND THE EAST 5 FEET OF LOT 6 ALSO LOT 16 (EXCEPT THE WEST 5' THEREOF) 17, 18, 19 AND 20 IN HUDSON'S RESUBDIVISION OF LOTS 2 AND 3 OF BOWAN'S SUPDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL *

together with all the appurtenances and privileges thereunto belonging or appertaining
*MERIDIAN, IN COOK COUNTY, ILLINOIS. **PIN #13-12-400-070-0000

Address(es) of premises: 2610 W WINONA STREET, CHICAGO, IL, 60625

Witness my hand and seal March 18, 1999.

Chase Manhattan Bank USA
National Association
fka Chemical Bank, N.A.

By: Rose Powell
Rose Powell
Assistant Vice President

COOK COUNTY CLERK OF COURTS
Office
BOY 158



UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 18, 1999 .

Betty Thomisee

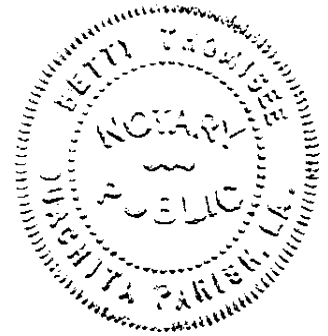
NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000004762271
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24



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Revised 6/98

Property of Cook County Clerk's Office

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