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Recording Requested By:
Advanta Mortgage Corp. USA



When Recorded Return To:

Rose Brunetti
10615 S AVENUE N
Chicago, IL 60617

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 1201 04/07/99 09:51:00
. 45592 ; TB #-99-331258
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:11752078 "Brunetti" Lender ID:240/1752078 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROSE BRUNETTI,
Original Mortgagee: ADVANTA NATIONAL BANK.

Dated: 12/08/1998 and Recorded 01/12/1999 as Instrument No. 99032026 in the County of COOK State of ILLINOIS

Legal: LOT TWELVE (12) AND NORTH HALF (1/2) OF LOT THIRTEEN (13) IN BLOCK FORTY-EIGHT (48) IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE WEST (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
FOR INFORMATION ONLY: 10615 AVE. NORTH, CHICAGO, IL 60617

Assessor's/Tax ID No.: 26-17-101-003
Property Address: 10615 S Avenue N, Chicago, IL, 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank
On March 18, 1999

By: [Signature]
TELMA RUIZ, ASST. SECRETARY



HJB-19990317-0050 ILCOOK COOK IL BAT: 5735 KXILSOM1

S-4
P-2
N-2
M-4
RW

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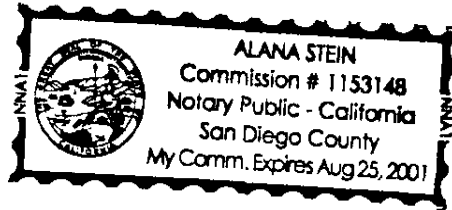
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

On March 18, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Alana Stein
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

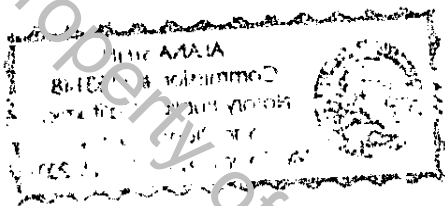
Document Prepared By: Alana Stein 10790 Rancho Bernardo Rd, San Diego, CA 92127
HJB-19990317-0050 ILCOOK COOK IL BAT: 5735/11752078 KXILCOM



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