JNOFFICIAL COPY

99331339





MAIL TO: First American Title Ins Co 30 N LaSalle St Ste 300 Chicago, IL 60602 NAME & ADDRESS OF PREPARER: <u>Bonnie Johannsen</u> 4909 E. 26th Street Sioux\_Falls, SD\_ 5)110-6950

DEPT-01 RECURDING

\$23.50

- T#0011 TRAN 1227 04/07/99 15:24:00
  - \*-99-331339 \$5675 \$ TB
  - COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These	Presents, That
	and State of Delaware for and in consideration of one dollar, and able consideration, the receipt whereof is hereby confessed, do hereby remise, convey,
of the County of whatsoever 27 day of	October A. D. 19 97, and recorded in the Recorder's Office of
	, to the premises therein described, situated in the County of, State of Illinois, as follows to wit:  _F OF LOT 36 AND ALL OF LOT 37 IN BLOCK 4, IN WEST PULLMAN,
C00K No. 97819990 C00K THE NORTH HAI	County, in the State of Illinois, as FookNA PageNA Document, to the premises therein described, situated in the County of, State of Illinois, as follows to wit:

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

WEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 10, EAST OF THE

25-28-200-014 Permanent Index Number(s)

11929 S Stewart, Chicago, 60628-6001 Property Address:\_\_\_\_

THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WITNESS \_ this \_\_8th\_ day of \_ hand March

NOVUS Pinancial Corporation

Richards, Vice President Deborah S

Asst. Secretary David M. Smith,

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

## UNOFFICE COPY

RECEIPT OF

County of Minnahaha

I, the undersigned, a Notary Public in and for said County, in Deborah S. Richards and David Mr. Smith		
personally known to me to be the same person s_whose na		
appeared before me this day in person, and acknowledged the	nat <u>Vice President</u> and A	ss't. Secretary
signed, sealed and delivered the said instrument asthei	r free and voluntary ac	t, for the uses and
purposes therein set forth, including the release and waiver of	of the right of homestead.	
Given under my hand and notarial seal, this8th	day ofMarch	19 <u>99</u> .
Varia MCLAME 8		
Seal) NOTARY PUBLIC SEAL SOUTH DAKOTA CEAL S	Railamelle	$\Lambda$ $\Lambda$
(Seall) SOUTH DANOTA & S		
	Karla McClure	Notary Public
Tominission Expires Dec. 16, 200	47	
My commission expires on	* 10	

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

<sup>\*\*</sup> This conveyance must contain the name and address of the person preparing the instrument.

