

UNOFFICIAL COPY

99332458

4224/0109 53 001 Page 1 of 2
1999-04-07 14:07:09
Cook County Recorder 23.00



BOX
69

MHL
TG

Prepared by ~~return to:~~
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

Murray to Sheth
98110033

ASSIGNMENT OF MORTGAGE

9.8021919

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

rights, title and interest of the undersigned in and to a certain Note dated 01/15/99
by SUDHA SHETH, A SINGLE WOMAN

all the
, executed

99332457

in face amount of \$ 100,100.00 secured by Mortgage dated 01/15/99 and
recorded in COOK County on Jan. 20, 1999 as Document No.
#99060532 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2295 BRIAR CT. #4-2, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 9th day of March
1999 .

CASBANC MORTGAGE, INC.

BY: *[Signature]*
VIDA ZINKUS
VICE PRESIDENT

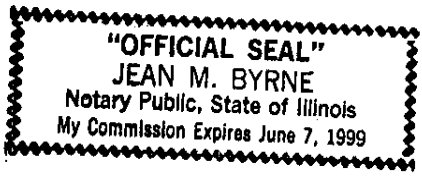
STATE OF ILLINOIS)

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
, personally known to me to be the VICE PRESIDENT
VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledge that as such VIDA ZINKUS signed and delivered
the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of Jan, 1999
Commission expires: 6-7-99

[Signature]
Notary Public



Recorded by
Chicago Abstract, Inc.

(2)

UNOFFICIAL COPY

99332458

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: SUDHA SHETH

Property Address: 2295 BRIAR CT. #4-2
HOFFMAN ESTATES, IL 60195

Loan Number: 98021919

PIF Date:

Property Description:

UNIT NO. 4-2 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194295, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 07-07-204-003-1810