This form was prepared bUNOFFICIAL COPY COLE TAYLOR BANK, address: 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-tel. no: 708-424-9450

tel. no: 708-424-9450 02 900 3 500 7

99332547

4228/0048 03 001 Page 1 of

1999-04-07 10:28:58

Cook County Recorder



ASSIGNMENT OF MORTGAGE		
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is		
does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION , a cor-		
poration organized and existing under the lavis of the whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000	(herein "Assignee"), , a certain Mortgage ,	
dated <u>FEBRUARY 8, 1999</u> , made and executed by	,	
JOSE E. DIAZ AND ANGELINE T. DIAZ, HUSBAND AND WIF-		
to and in favor of COLE TAYLOR BANK	, , , , , , , , , , , , , , , , , , ,	
situated in COOK County, State of Illinois	upon the following described property	
THE SOUTH 7 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 8 FEE: CF OT 4 IN BLOCK 4		
IN KINSEY'S CANFIELD ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 1		
SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,		
IN COOK COUNTY, ILLINOIS.		
PIN# 12-12-107-054	Ports.	
	72.	
	To	
	0.	
Property Address: 5453 N.CANFIELD, CHICAGO, ILLINOIS 60656-	$O_{x_{n}}$	
such Mortgage having been given to secure payment of		
One Hundred Ten Thousand and 00/100		
(Include the Original Principal Amount)	(19/5/, 237	
which Mortgage is of record in Book, Volume, or Liber No, at		
of the Records of COOK	County, State of Illinois	
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.		
morest, and an rights assisted of to assiste under such mortgage.		
GES Form G001502 (6C22) Illinois		

BOX 333-CTL

99332547

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Ass	signor has executed this Assignment of Mortgage on
FEBRUARY 8, 1999	_ ;
Witness	COLE TAYLOR BANK
***************************************	
	By: Tom Pesasia
Witness	TOM PISAPIA
	SR. VICE PRESIDENT
Attest	<del></del>
Seal:	
STATE OF JL	
COUNTY OF COOK C	
I, the undersigned Notary Public in and for said	J County in said State, hereby certify that
	me as SR. VICE PRESIDENT Of
,	ed to the foregoing conveyance and who is known to me, informed of the contents of the conveyance, he/she as such
other and with full authority, executed same yournig	rily for and as the act of said corporation.
Given under my hand and seal, 3-29	Aldrand Al
•	North C. Binan
	My commission expires: ///08/07
	Commission of the same of the
	OFFICIAL SEAL }
	DONNA C BINION §
	NCTARY PUBLIC, STATE OF ILLINOIS
	Wa a marmouramans
	~// <sub>/</sub>
	2,0
	$\mathcal{O}_{\mathcal{E}_{\mathcal{E}_{\mathcal{E}}}}$