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Loan No. 6281019

When recorded mail to:

AMERICAN NATIONAL BANK 1901 SOUTH MEYERS RD #440 OAKBROOK TERRACE, IL 60181 99332702

4228/8204 03 001 Page 1 of 3
1999-04-07 11:29:25
Cook County Recorder 25.00

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 16, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93-207462, releases, conveys and quit claims unto MARC BECKER AND SUZANIF CHAMBERS-BECKER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN #: 14-29-418-039-1020

2520 NORTH SPRINGFIELD, UNIT T, CHICAGO, IL 60614

IN WITNESS WHEREOF, said Bank United F/k/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, December 17, 1998.

SEAL) ASS

Bank United F/K/A Bank United of Texas FSB

BY:

Pat Lackey
Assistant Vice President

BOX 333-CIL

YW FI

UNOFFICIAL CQ933762

UNIT NUMBER 'T' IN SHEFFIELD-LILL TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 4, INCLUSIVE, IN JOHN D. HAAKE'S SUBDIVISION OF LOTS 8, 9, AND 10 IN PLOCK 17 IN CANAL TRUSTERS' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSUIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 1987 AS DOCUMENT NUMBER 87133630 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 17, 1998.



Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

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