



LOAN #: 5722123294 POOL #: 433512 RBMG LOAN #: 339973
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mellon Mortgage Company, all the rights, title and interest of undersigned in and to
that Mortgage dated 06/29/98, executed by
CAROL KENNEDY, DIVORCED NOT SINCE REMARRIED

and recorded in Book/ , Document No. 98-591868 , Page/ , on 07/09/98

Tax ID # 03-06-100-018-1231 COOK County Records, State of Illinois; property
being located at
1515 W. PATRIDGE LANE UNIT #7 ARLINGTON HEIGHTS IL 60004-7983

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

Leora Hendrix Altman
Leora Hendrix Altman

P.J. Urquhart
By: P.J. Urquhart



Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

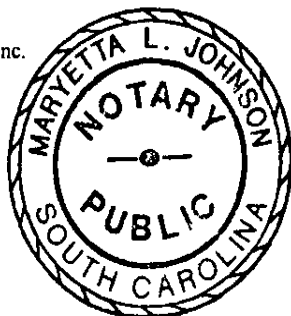
Its: Assistant Vice President

On March 01, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally
appeared P.J. Urquhart to me personally known, who, being duly sworn by me, did say that
s/he is the Assistant Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson
Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002

Prepared by and Return to:
S. BODIE

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4216
03/01/1999 MEL14FNM2 03/99



Handwritten initials

page 2

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Property of Cook County Clerk's Office

PARCEL 1: UNIT 1935-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 85155810, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST
1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 95155810.

LEGAL DESCRIPTION:
03-06-100-018-1231

MORTGAGOR NAME:
CAROL KENNEDY, DIVORCED NOT SINCE REMARRIED

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

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