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4226/0043 93 001 Page 1 of 2
1999-04-07 09:07:11
Cook County Recorder 23.50



LOAN #: 5722211504 POOL #: 446540 RBMG LOAN #: 370387

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mellon Mortgage Company, all the rights, title and interest of undersigned in and to
that Mortgage dated 09/01/98, executed by
JAMES CHIAKULAS

and recorded in Book/ 9861, Document No. 98810944, Page/ 0133, on 09/11/98

Tax ID # 11-32-317-028-1003 COOK

County Records, State of Illinois; property

being located at
6548 NORTH GLENWOOD #2N CHICAGO IL 60660-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

Laparris Cloud
Laparris Cloud

Assistant Secretary

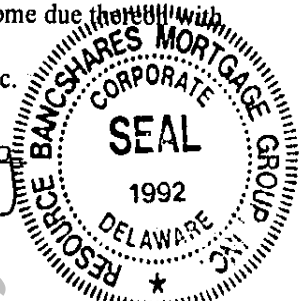
STATE OF South Carolina

COUNTY OF Richland

On March 01, 1999

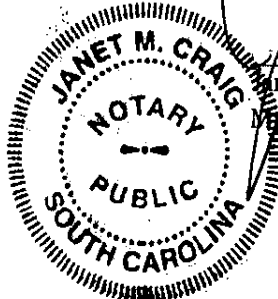
before me, the undersigned, a Notary Public in and for said County and State personally
appeared Stephanie Herring to me personally known, who, being duly sworn by me, did say that
s/he is the Assistant Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.

Stephanie Herring
By: Stephanie Herring
Its: Assistant Vice President



Prepared by and Return to:
J. PAIGE

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4294
03/01/1999 MEL14FNM8 03/99



Janet M. Craig

My Commission Expires: 05/31/2004

Notary Public

Handwritten initials

page 2

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
UNIT NO. 6548-"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 3 IN BARTELM'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF L.C. PAINE FREER, RECEIVER, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1976 AND KNOWN AS TRUST NUMBER 38818 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23845922; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SHARE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGOR NAME:
JAMES CHIAKULAS

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

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