

UNOFFICIAL COPY 99332874

4226/0073 93 001 Page 1 of 2
1999-04-07 09:35:54
Cook County Recorder 23.50

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500



POOL No: 00174976CD
SMC Loan No: 118179356
ALS Loan No: 0020005344
HMC Loan No: 0541664

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 69,027.00 and executed by: PATRICK CARROLL AND SOPHIE CARROLL to: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 08/04/86 in the records of COOK County, State of Illinois:

Document/Instrument: 86331462

Tax ID/Parcel: 12323160020000

Property Address: 137N MARILYN, NORTHLAKE, IL 60164

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Corporation

Crissy Olsen, Assistant Secretary

By:

Regina Lashley, Vice President

Notary Acknowledgement

State of Nebraska
County of Scotts Bluff

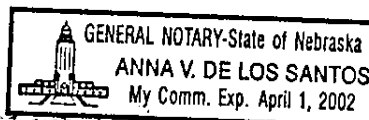


The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Anna V. De Los Santos
Notary Public,

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001073890



1 of 2

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Legal Description:

LOT 10 IN BLOCK 15 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT #3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office