## UNOFFICIAL COPY 3.001 Page 1 of

1999-04-07 09:56:52

Cook County Recorder

Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706

Prepared by/Return to:

(308) 635-3500

POOL No: 00236097CD SMC Loan No: 118436422 ALS Loan No: 0020141933 HMC Loan No: 2535532

## SIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a cortain Mortgage/Deed of Trust in the amount of \$ 93,420.00 and executed by: Filiberto Delgado, Elia Delgado o MARGARETTEN & COMPANY, INC. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 11/01/89 in the records of COOK County, State of Illimois:

Document/Instrument: 89-519616 Tax ID/Parcel: 1333112026

Property Address: 2140N LARAMIE, CHICAGO, IL 60639

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

Source One Mortgage Corpo

02/01/99

Attest:

Crissy Ofsen, Assistant Secretary

Notary Acknowledgement

State of Nebraska County of Scotts Bluff

SEAL SOURCE IN S The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

MERS VRU TELE#: 1-888-679-6377 MIN #: 100025400001207035

Notary Public,

GENERAL NOTARY-State of Nebraska ANNA V. DE LOS SANTOS My Comm. Exp. April 1, 2002

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## UNOFFICIAL COPY 32903 Page 2 of 2

POOL No: 00236097CD SMC Loan NO: 118436422 ALS Loan No: 0020141933 HMC Loan No: 2535532

Page 2

Legal Description:

LOT 9 AND SOUTH 12 1/2 FEET OF LOT 8 IN BLOCK 3 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST HALF OF THE RORTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIANACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1900 IN BOOK 79 OF PLATS, PAGE 30, AS DOCUMENT 3035572, INCOOK COUNTY, ILLINOIS.