

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500



POOL No: 00405413CD
SMC Loan No: 118571187
ALS Loan No: 0020208062
HMC Loan No: 6440135

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 47,380.00 and executed by: LOUIS N SIMMONS to: ALLIANCE MORTGAGE CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 01/11/95 in the records of COOK County, State of Illinois:

Document/Instrument: 95-021411
Tax ID/Parcel: 26063130030000
Property Address: 2707E 92ND ST, CHICAGO, IL 60617
Legal Desc: See Attached

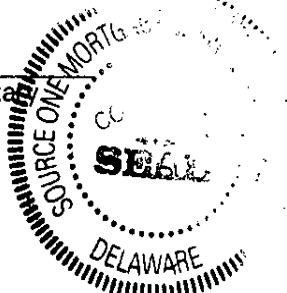
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Corporation

Crissy Olsen
Crissy Olsen, Assistant Secretary

By: *Regina Lashley*
Regina Lashley, Vice President



Notary Acknowledgement

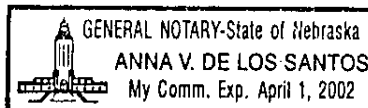
State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Anna V. De Los Santos
Notary Public,

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001271023



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PA
my*

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Legal Description:

LOT 98 IN A RESUBDIVISION OF LOTS 19 TO 28 INCLUSIVE OF BLOCKS 76, LOTS 23 TO 33 BOTH INCLUSIVE OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE OF BLOCK 79, LOTS 5 TO 21 BOTH INCLUSIVE AND LOTS 34 TO 44 BOTH INCLUSIVE OF BLOCK 80, AND LOTS 3 TO 9 BOTH INCLUSIVE OF BLOCK 81 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office