

Prepared by/Return to:  
Assignment Prep Dept.  
Aurora Loan Services Inc.  
PO BOX 1706  
Scottsbluff, NE 69363-1706  
(308) 635-3500



POOL No: 00279769CD  
SMC Loan No: 118684483  
ALS Loan No: 0020271318  
HMC Loan No: 6593271

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 31,100.00 and executed by: JEAN NELSON to: MIDWEST FUNDING CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 09/19/89 in the records of COOK County, State of Illinois:

Document/Instrument: 441287 - 8944287  
Tax ID/Parcel: 16013250160000  
Property Address: 839 N. FRANCISCO AV, CHICAGO, IL 60622  
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Corporation



By:

Regina Lashley, Vice President

Notary Acknowledgement

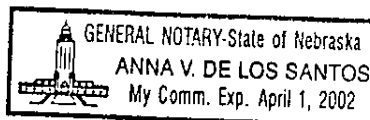
State of Nebraska  
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

*Anna V. De Los Santos*  
Notary Public,

MERS VRU TELE#: 1-888-679-6377  
MIN #: 100025400001332718



*Handwritten initials/signature*

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Legal Description:

SUB LOT 5 OF LOT 4 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1,3,4,5,7,8,9,10,11,13,14,15 AND LOTS 2,4 AND 5 IN BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office