## UNOFFICIAL COPPOSITION Page 1

1999-04-07 12:20:26

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702609644

Index: 52933 JobNumber: 230\_9840

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfection of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

LOC THI HUYNH AND JOHN HUYNH

Original Mortgagee:

PACIFIC HOME MORTGAGE COMPANY

Original Loan Amount:

\$114,750.00

Property Address:

4714 NORTH HAMLIN, CHIC AG'D, IL 60625

Date of DOT:

8/15/95

Date Recorded:

8/16/95

Doc. / Inst. No:

95-542329

PIN: Legal: 13-14-103-029 See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1th day of March 1999 A.D..

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI

VICE PRESIDENT



Shany

## STATE OF TEXAS COUNTY OF HARRIS

On this the 1th day of March 1999 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act at deed of said corporation.

IN WITNESS WHEP FOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



My Co.nm. Exp. 10-16-99



## **EXHIBIT 'A'**

**JOB** #: 230-9840 **LOAN** #: 5702609644

**INDEX** #: 52933

LOT 11 IN RESUBDIVISION OF LOTS 1 TO 36 IN BLOCK 1 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO PRVING PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4. LINOIS.

COOK COUNTY OF COOK COUNTY Clark's Office OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.