

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY 99333675

4231/0044 21 001 Page 1 of 3
1999-04-07 12:01:52
Cook County Recorder 25.50



99333675

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT F. QUINN AND SYLVIA A. QUINN, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of FEBRUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 92162080, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 19-17-316-020

COMMONLY KNOWN AS: 6059 S. MCVICKER, CHICAGO, IL 60638

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 15TH day of MARCH, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: Garrett S. Gordon Jr.
GARRETT S. GORDON JR., VICE PRESIDENT

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SEARCHED INDEXED
SERIALIZED FILED
APR 22 1968
COUNTY OF COOK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 22nd day of April, 1968.

Property of Cook County Clerk's Office

CLERK OF COURT
MAYOR J. QUINN
600 N. MICHIGAN ST.
CHICAGO, ILL. 60610

APR 22 1968

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR. , personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

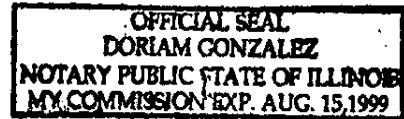
GIVEN under my hand and NOTARIAL seal this 15TH day of MARCH, 1999.

Loan # 310342982 Box: 62848238 Escrow #


NOTARY PUBLIC

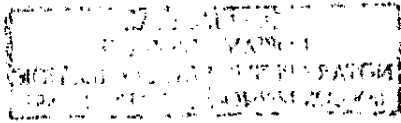
WHEN RECORDED MAIL TO:

ROBERT F. QUINN
SYLVIA A. QUINN
6059 S. MCVICKER AVE.
CHICAGO, IL 60638-4323



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Page 3 of 3

Page 3 310342982 Box: 62848238

LOT 21 IN BLOCK 1 IN CENTRAL ADDITION TO CLEARING IN THE SOUTH 3/4 OF THE EAST HALF OF THE
SOUTHWEST 1/4 OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

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