

Record & Return to:

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1999-04-07 12:37:00  
Cook County Recorder 23.50



NORWEST MORTGAGE, INC  
SUITE 200  
3601 MINNESOTA DRIVE  
MINNEAPOLIS, MN 55435

SEE LEGAL ATTACHED PIN# 13-34-123-016-0000

**NORWEST MORTGAGE, INC.**

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Lender # 2629319 LPO #: Loan #: 5419906

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929, hereby sells, assigns and transfers to:

**Norwest Mortgage, Inc. 3601 Minnesota Drive Suite 200, Bloomington, MN 55435**

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **FERNANDO GONZALEZ AND ROSA L GONZALEZ, HUSBAND AND WIFE**

and bearing the date the 17 day of JULY A.D. 19 98 and recorded in the office of the Recorder of COOK County State of ILLINOIS in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 98633471 on the 21 day of JULY A.D. 19 98. Signed the 5 day of MARCH A.D. 19 99.

GN Mortgage Corporation

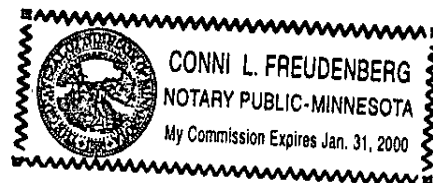
By [Signature]  
**SCOTT M SWANSON**  
Title **Attorney in Fact**

State of MINNESOTA )  
County of HENNEPIN ) SS

On this 5 day of MARCH A.D. 19 99 before me, a Notary Public, personally appeared SCOTT M SWANSON 3601 Minnesota Dr. Suite 200 Mpls, MN 55435 to me known, who being duly sworn, did say that (he/she) is the **Attorney in Fact** of GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929, and that said instrument was signed on behalf of said corporation.

Prepared by: Conni Freudenberg  
1 (800) 328-5074 Ext. 29805  
Norwest Mortgage, Inc.  
3601 Minnesota Dr Suite 200  
Minneapolis, MN 55435-5940

Conni L. Freudenberg  
Notary Public



54  
pp  
21  
my

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1. FHA Case Number 131-9296891	2. ADP Code 703	3. Amortization Plan 00	4. Program ID 00	5. TV Ratio 14	6. Borrower Type 02	7. Living Units 02	8. Control Number 9869291301
9. Name of Mortgagor (last, first, MI) GONZALEZ, FERNANDO		10. Social Security Number 616-18-6614		11. Mortgage Amount \$1132107		12. Interest rate 7.50%	
14. Name of Co-Mortgagor (last, first, MI) GONZALEZ, ROSA L.		15. Social Security Number 348-88-3578		16. Maturity Date 08/28		17. First Payment 09/98	
18. Endorsement Date 08/03/98							

19. Address of Property: 4731 W DICKENS CHICAGO IL 606390000

20. Mortgagor's Name, Address, & ID Number:  
 6447600099  
 GN MORTGAGE CORPORATION  
 FHA INSURING DEPARTMENT  
 21731 VENTURA BLVD STE 200  
 WOODLAND HILLS, CA 91364-1845  
 5-1199010 X

Endorsed for insurance when signed below by an authorized agent of the Federal Housing Commissioner (see back).  
 A copy of this certificate must accompany any claim for insurance benefits submitted to HUD/FHA.

*Walter B. Stymur*

Previous editions are obsolete. Form HUD-59100 (4/90) ref. Handbook 4115.3

THIS MORTGAGE ("Security Instrument") is given on JULY 17, 1998  
 The mortgagor is FERNANDO GONZALEZ AND ROSA L GONZALEZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION which is organized and existing under the laws of THE STATE OF WI and whose address is 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364

("Lender"). Borrower owes Lender the principal sum of One Hundred Thirty Two Thousand One Hundred Seven and 00/100 Dollars (U.S. \$ 132,107.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois:

LOT 38 IN BLOCK 8 IN JOHN F THOMPSON'S ARMITAGE AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 2 AND 3 IN VANATTA'S SUBDIVISION OF SOUTH 1/2 OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-34-123-016-0000

7749887  
 1386422

BOX 333-CTI

which has the address of 4731 W DICKENS CHICAGO

Illinois 60639- ("Property Address");

98633171