Order No: Escrow No: Loan No:

Coan No: 15842491

When Recorded Mail To:

Green Tree Financial Servicing Copposition

Home Improvement Division-Doment Releas 332 Minnesota Street, Suite 610 St. Paul, MN 55101-1311 99333286

4230/8805 48 881 Page 1 of 2 1999-04-07 09:48:27

Cook County Recorder

43.50

Space above this line for recorder's use

State Of Minnesota
County Of Ramsey

24 8 736 4 (2)

## SUBORDINATION AGREEMENT

Green Tree Anancial Servicing Corporation, owner and holder of that certain Mortgage dated July 22, 1998, in the principal amount of \$19,976.93, executed by Daryl Sweeten and Regina Sweeten to Green Tree Financial Servicing Corporation, recorded September 8, 1998 in Document No. 96795147, in the County of Cook, in consideration of public records of one dollar and other valuable consideration, receipt of which is hereby acknowledged, do hereby subordinate (providing trere is no cash back to the customer) the lien of said Mortgage to the Mortgage of City Mortgage Inc., its successors and/or assigns in the principal amount not to exceed \$84,250.00, executed by Daryl Sweeten and Regina Sweeten, and recorded in Book

= ardociment no,

GIT

95 333285
In witness whereof, the owner and holder has hereunto set his hand and seal this March 15, 1999.

PATTI DUGAN

Lead Mortgage Recording Representative of -Hone Improvement Division Authorized Agent of Green Tree Financial Servicing Conversion

State Of Minnesota County Of Ramsey

Dugan, Lead Mortgage Recording Representative of-Home Improvement Division and Authorized Agent of Green Tree Financial Servicing Corporation, personally known to me, did personally appear before me this day and acknowledged the execution of the fore ong instrument.

Witness my hand and seal this March 13, 1999

JACQUELYNN J. KULT
NOTARY PUBLIC - MINNESOTA
DAKOTA COUNTY
My Comm. Expires Jan. 31, 2000

My Commission Expires:

Journal Kull Notary Public

(Subordination Agreement null and void if not recorded within 90 days of acknowledgment date and/or aforementioned subordination conditions are not met).

MARK!

UNOFFICIAL COPY

A CONTRACTOR OF THE PARTY OF TH

Property of Cook County Clerk's Office

## **UNOFFICIAL COP**

## **LEGAL DESCRIPTION** RIDER

DOOP OF

LOT 20 IN BLOCK 7 IN RESURPTISION OF BLOCKS 1 TO 8 IN BARRETT'S FOREST VIEW A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1510N OF 11/2 OF THE SOUTHWALL

I, RANGE 15, EAST OF THE THIRD

PIN # 30-20-109-517

PIA', 1316 borden Avenue

Calumlt city, il. 60409