UNOFFICIAL COP 3534484

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)



FO DOUG

RELEASE OF MORTGAGE

| | MOR | TGAGOR | | | BORROWER | 1 |
|------------------------|------------------|-----------------------------------|------------------------------|---------------------------|--------------------|------------------|
| | WITMER | C/Y | | SCOTT -WITM REY S HULL | ier - | |
| | | 0,5 | | | | |
| | | DRESS | | | ADDRESS | |
| 2401 HAST EVANSTON, | | | | 01 HASTINGS ANSTON, IL | AVE 60201 | |
| TELEPHO | NE NO. | IDENTIFICATI | ON NO. T | ELEPHONE N | O. I | DENTIFICATION NO |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT, CREDIT LIMIT | FUNDING/ AGREEMEN DATE | A MATURITY | CUSTOMER NUMBER | LOAN NUMBER |
| JAH | 0.000% | \$0.00 | 08/27/97 | 09/7.0/02 | <u>-</u> | 70373 |
| OB : | THE D | ROTECT | ON C |)FT4 | E OWN | ED TUI |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON |
|--|
| of the County of <u>COOK</u> and State of <u>ILLINOIS</u> |
| for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage |
| hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and |
| assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage |
| bearing date the 27TH day of AUGUST, 1997 , and recorded in the Recorder's (Registrar's) |
| Office of County, in the State of Illinois, in Book of records, |
| on Page, as Document No. <u>976595502</u> to the premises therein described as follows, situated in |
| the County of, State of Illinois, to wit the property described in Schedule A on the |
| reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. |
| Permanent Real Estate Index Number(s): 10-11-303-020-0000 |
| Address(es) of Premises: 2401 HASTINGS AVE EVANSTON, IL 60201 |
| |

LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

UNOFFICIAL COPY

99334484

| Witness its hand and seal, this 10 day of 17 11 Ug 1970. |
|---|
| MORTGAGEE: FIRST BANK & TRUST OF EVANSTON By: JOLE A HOREN Its: AVP |
| By: JOLIE A HOREN |
| [Seal] Its: AVP |
| Attest: AL. Coffeld |
| lts: |
| This instrument was prepared by and after recording return to: FORT DEARBORN LAND TITLE CO 3201 OLD GLENVIEW RD WILMETTE, IL 60091 |
| STATE OF TOLINOIS |
| COUNTY OF |
| 1, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SOLIEATION personally known to me to be |
| |
| the H.V. President of RANX & TRUST OF EVANSTON corporation, and FINAL FEVE L. COFFIEU personally known to me to be the Secretary |
| of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President |
| and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed |
| hereto, pursuant to authority given by the Board Ci DIRECTORS of said corporation, as their free and voluntary |
| act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and seal this 3/87 day of July 1998 |
| |
| Commission expires: |
| OFFICIAL TREATY PUBLIC |
| SCHEDULE AND PEAC, VERNON { |
| HO, LRY FUGLIC, STATE OF ILLINOIS MY COMMUNICATION EXPIRES 2-27-2002 |
| TOTAL F. HEREM OR TOT 30 AND ALL OF LOT 31 IN HASTING ADDITION TO |
| EVANSTON, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE |
| |
| NORTHWEST QUARTER OF THE SOUTHWEST PRINCIPAL MERIDIAN, IN COCK COUNTY, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. |
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