

UNOFFICIAL COPY



99334556

99334556

4228/0386 03 001 Page 1 of 2

1999-04-07 14:27:20

Cook County Recorder

23.00

When recorded return to: Box 77
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9475269

Prepared By: [Signature]

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DAVID W. RIESMEYER & CHERELYN RIESMEYER** to **CENTERBANK MORTGAGE COMPANY** bearing the date 08/30/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95621543

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

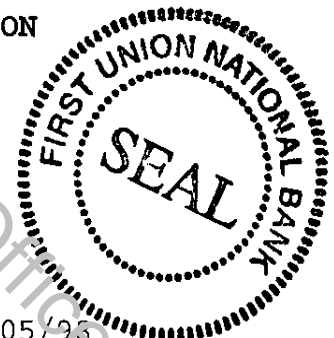
commonly known as: 425 W. DICKENS
CHICAGO, IL 60614

pin#14-33-132-010-0000

dated 09/05/98

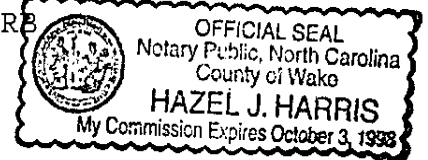
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

By: [Signature: Michael Carter]
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 09/05/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature: Hazel J. Harris] HAZEL J. HARRIS
Notary Public/Commis expires



FUNON BC 16126



FD 12705

UNOFFICIAL COPY

EXHIBIT 'A'

9475269

99334556

UNIT B-82 IN THE POINTE AT LINCOLN PARK CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION
IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
94849915, AS AMENDED FROM TIME TO TIME, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office