**UNOFFICIAL CO** 

RECORD AND RETURN TO:

Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 770024489

4229/0273 66 001 Page 1 of 15:26:02

1999-04-07

Cook County Recorder

23.00

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dakers in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell rosign, transfer and convey to STANDARD FINANCIAL MORTGAGE CORPORATION, its successors and/or assigns having its office at 800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521, all rights, title and interest in and to that certain mortgage dated 03/22/99

and executed by KATHERINE MM. MAEHR AND SAMUEL J. PICKERING, MARRIED TO EACH OTHER

as Mortgagor in favor of the undersigned as Mortgagoe, record/register with the Recorder of Deeds/Register of County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-17-102-027-1005

Property Address: 1424 W. LELAND AVENUE, #2

CHICAC

60640

Dated at

day of M as of this 22ND

19 99

Assignor: WINDSOR MORTGAGE, INC.

ASSISTANT VICE PRESIDENT

By:

ASSISTANT SECRETARY

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. MARTHA E. TONJUK appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Its:

Given under my hand and notary seal this

MARCH day of

. 1999

Notary Public

My Commission Expires on:

**BOX 333-CTI** 

"OFFICIAL SEAL" JOEL HUNT Notary Public, State of Illinois My Commission Expires 5/5/2002

# UNOFFICIAL COPY

Proberty of Cook County Clark's Office

# COMMITMENT FOR TITLE INSURANCE 99334632 SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007802065 F1

# 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1424-2 IN LELAND HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PART OF LOT 275 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO THE DECLARATION OF CONDOMINIUM ENT DIFFON

COOK COUNTY CLOTH'S OFFICE RECORDED AS DOCUMENT NUMBER 96289958; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

CRIFGAT AKV

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03/04/99

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