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RELEASE DEED

MAIL TO: BOX TT **LARRY A RANAHAN** 155 N HARBOR DR 3106-3107 CHICAGO, IL 60601 NAME & ADDRESS OF TAXPAYER: LARRY A RANAHAN 155 N HARBOR DR 3106-3107 CHICAGO, IL 60601

4228/0442 03 001 Page 1 of 1999-04-07 14:47:10 Cook County Recorder

27.00



GE CAPITAL MORTGAGE SERVICES, INC. Know All Men by these Presents, That

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for ciner good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unic. LARRY A RANAHAN CHRISTINE E RANAHAN

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/drey may have acquired in, through or by a certain mortgage/note, bearing date

02/09/96, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 961/3940, Pin No. 17-10-401-005-1412, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

PIN # 17-10-401-005-1412

17-10-401-005-1413

Property Address: 155 N. Harbor Dp. #3106,310 Chicago, IL 60601 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day **DECEMBER 7**, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

KERRI MOORE

ASSISTANT/VICE PRESIDENT

MELQDY ŞIMPŞON

ASSISTANT SECRETARY

Prepared By: ADRIENNE THOMAS

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

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STATE OF MISSOURI)	
County of ST. LOUIS COUNTY		SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KERRI MOORE ASSISTANT VICE PRESIDENT MELODY SIMPSON ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the releasand waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 7, 1998

My commission expires on

ANTINOT CONTRACTOR OFFICE

IMPRESS SEAL HERE

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PARCEL 1: UNIT NUMBERS 3106 AND 3107 IN HARBOR-DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE HEREINAFTER CALLED PARCEL:

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP, AND COLUMN LOTS 1-'A', 1-'B', 1-'C', 2-'A', 2-'B', 2-'C', 3-'A', 3-'B', 3-'C', 4-'A', 4-'B', 4-'C', 5-'A', 5-'B', 5-'C', 5-'A', 7-'B', 7-'C', 5-'A', 5-'B', 5-'C', 6'A', 6-'B', 6-'C', 7-'A', 7-'B', 7-'C', 8-'A', 8-'B', 8-'C', 9-'A', 9-'B', 9-'C', IN 'M'-'LA', 'MA'-'LA' OR PARTS THEREOF AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1 AND FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURFCSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND LY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS', AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BELN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE PECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22535654 AND BY DOCUMENT NUMBER 23018815, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL PAIL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED) IN COOK COUNTY, ILLINOIS

ALSO:

PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER, AND ACROSS LOT 3 IN BLOCK 2 IN THE HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 TO WALDO P. JOHNSON DATED AUGUST 30, 1976 AND RECORDED OCTOBER 21, 1976 AS DOCUMENT 23681256, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE UST N.
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OCUMENT NUMBL.
JREATED BY DEED 1
UNDER TRUST NUMBER
1976 AND RECORDED OCT
COUNTY, ILLINOIS. AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF

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