

66907

UNOFFICIAL COPY 99334006

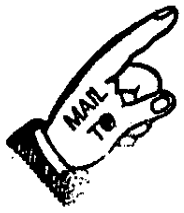
4236/0175 05 001 Page 1 of 4  
1999-04-07 15:13:11  
Cook County Recorder 27.50

**WARRANTY DEED**  
131-672436



**AFTER RECORDING RETURN  
THIS INSTRUMENT TO:**

ROBERT MILLIGAN, SR.  
9313 SOUTH UNION AVE.  
CHICAGO IL 60620



**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Robert M. Milligan, Sr., 14422 South Bensley, Burnham, IL 60633**, hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as **9313 South Union Avenue, Chicago, IL 60620**, which is legally described as follows:

**See Attached Exhibit "A"**

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

"The purpose of the following covenant is to insure that the property conveyed herein is used for homeownership and is occupied as a primary residence by a police officer in accordance with the objectives of the Grantor's Officer Next Door Sales Program. Grantee, a police officer, shall own and occupy, as a primary residence, the property conveyed herein. This covenant shall be subject and subordinate to any mortgage or deed of trust executed by Grantee to finance or refinance the acquisition of the property conveyed herein and shall be extinguished upon the foreclosure of such mortgage or the conveyance of the property by deed in lieu of foreclosure. The covenants and conditions contained in this paragraph shall terminate, shall be of no further effect, and shall not be enforceable on or after [date of third year anniversary of closing] or unless terminated earlier in writing by Grantor. The acceptance of this deed by the Grantee shall constitute an acceptance of the use restrictions described in this paragraph."

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I.R.

# UNOFFICIAL COPY

IN WITNESS WHEREOF the undersigned on this \_\_\_\_ day of February, 1999 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development,  
Washington D.C.  
by Federal Housing Commissioner

Charlotte J. Lewis

Barbara J. Alexander - Mohammed

Barbara J. Alexander - Mohammed  
Lead Single Family Housing  
Representative For Illinois  
State Office

Deborah J. Lewis

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act**

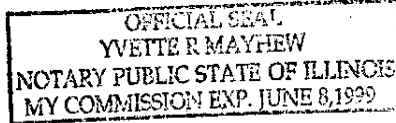
2/12/99 Change  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, Maureen J. [Signature] a Notary Public in and for the County and State aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of February 12 1999 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

99334006  
**UNOFFICIAL COPY**

Given under my hand and Notarial Seal this 14 day of February, 1999.



*Yvette R. Mayhew*  
Notary Public

Scrivener has not examined title and is relying solely on information provided to Scrivener for the purpose of document production.

**PREPARED BY:**

PAUL S. NICOLOSI, Esquire, PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law  
190 Buckley Drive, Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

Robert M. Milligan, Sr., 9313 South Union Avenue, Chicago, IL 60620

Property of Cook County Clerk's Office

UNOFFICIAL COPY 9.13.2016

Lot 19 and the South 5 Feet of Lot 20 in Block 2 in Morris' Subdivision of the East ½ of the North 10 Acres of the Southwest ¼ of the Third Principal Meridian, in Cook County, Illinois.

c/k/a 9313 S. Union Ave., Chicago, IL 60620

Tax I.D. # 25-04-318-052

Property of Cook County Clerk's Office