Prepared B:	A = A + A + A + A + A + A + A + A + A +
HOMESTART MORTGAGE CORP.	1225/0110 80 002 Page 1 of 1
605 EAST ALGONQUIN ROAD-SUITE 310	1999-04-07 12:39:53 Cook County Recorder 23.50
ARLINGTON HEIGHTS, ILLINOIS 60005	COOK COUNTY Cook County Recorder 23.50
	RECORDER
Fliggi	ME "CEALER AND
and When Recorded Mail To	NE "GENE" MOORE 99334081
and when recorded Mail 10	DGEVIEW OFFICE
HOMESTART MORIGAGE CORPORATION	
605 EAST ALGONQUIN ROAD-SUITE 310	
ARLINGTON HEIGHTS	
ILLINOIS 60005	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Deal Estate Mortgage
	of Real Estate Mortgage
LOAN NO.: 980166848	
FOR VALUE RECEIVED the undersigned hereby grants, ass FLAGSTAR BANK, FSB	igns and transfers to
2600 TELEGRAPH ROAD-SUITE 100	*
BLOOMFIELD HILLS, MICHIGAN 26302-0953	
all the rights, title and interest of undersigned in and to that ce	ertain Real Estate Mortgage dated MARCH 25, 1999
executed by GLEN ACKERMAN, MARRIET AND	
DEBORAH ACKERMAN, MARRIED to HOMESTART MORTGAGE CORPORATION	99334080
a corporation organized under the laws of THE S(A) E OF	
and whose principal place of business is 605 EAS? ALGO	NQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS, ILLINOIS 60005	
and recorded in Book/Volume No.	, page(s) , as Document
No. , COOK County Record (See Reverse for 1)	ls, State of ILLINOIS described Legal Description)
Commonly known as 3620 N.OLEANDER, CHICAGO, ILLIN	
, , , , , , , , , , , , , , , , , , , ,	3.3 3.5
TOGETHER with the note or notes therein described or referr	red to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mort	gage.
STATE OF ILLINOIS HOM	ESTART MORTOAGE COOR TAXABLE
COUNTY OF COOK	ESTART MORTGAGE CORPURATION
	0,
On MARCH 30, 1999 before	. 025
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	P. Was I la ve as i
,	Its: MANAGING DIRECTER
known to me to be the	Its: Managing Director
and	
known to me to be	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	Ke 72. 50 20 8
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	\wedge
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	1-1
Notary Public MUNIC AN MUSIC	
My Commission Expires OFFICIAL SEAL	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
SUZANIVE E. SCHREIBER	Rev. 08/17/95 DPS 171
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-31-2002	DF5 1/1
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