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UNOFFICIAL CO23/0138/80 002 Page 1 of

1999-04-07 13:52:47

Cook County Recorder

23.50

Loan #:

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail A-1 Mortgage Corporation

95 Revere Drive, #B Northbrook, IL 60062





Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to

Firstar Home Mortgage Corporation , 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 25, 1999 elecuted by Michael G. Holzner and Denise M. , husband and wife to A-1 Mortgage Corporation, a corporation Holzner organized under the laws of the State of Illinois and whose principal place of business is 95 Revere Drive, #B, Northbrook, IL 60062, and recorded as Document No.

, by the Cook County Recorder of Door's State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 12-24-402-030

Commonly known as: 3524 North Osceola, Chicago, IL 60634

Together with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF /LLINOIS COUNTY OF COOK.

before me. the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

A-1 Mortgage Corporation

By: Its:

By: DICK SHAPSN

My Commission Expires: 7-23-2002

OFFICIAL SEAL CATHY L. STEIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-23-2002

## LEGAL DESCRIPTION RIDER

LOT 15 IN BLOCK 10 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS BEING A SUBDIVISION OF PART OF LOT 2 IN ASSESSORS DIVISION OF THE EAST 1/2 OF THE FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIANA BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST DOL 24-402 OPCOOK COUNTY CIENTS OFFICE 24, 1859 AS DOCUMENT 22322 IN COOK COUNTY, ILLINOIS.

12 24-402-030 P.I.N.:

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