UNOFFICIAL COPY334105

Loan #: 07990271

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To:

FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIE制合語

1225/0135 80 002 Page 1 of

1999-04-07 13:59:42 Cook County Recorder

23.50

County

Space Above For Recorder's Use -

COMPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

07990271 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, , ISAOA 205 PARK CLUB LANE, BUFFALO, NY 14231-9000 all the rights, title and interest of unue signed in and to that certain Real Estate Mortgage dated 03/29/99 Executed by CARMEN D. CAIRO AND JEAN H. CAIRO, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. COOK by the

Recorder of Deeds. State of Illinois described reginafter as follows:

SEE ATTACHED

P.I.N.: 22-30-407-005-0000,

Commonly known as: 100 DOOLIN STREET, LEMONT, IL 60479

99334105

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag a.

ILLINOIS STATE OF COOK **COUNTY OF**

On 03/29/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GINA

COOK

County,

My Commission Expires: 10/09/02

First Home Mortgage Torporation

VINCE MANGLARDI By:

EXECUTIVE VICE PRESIDENT lts:

JASON SIMS

GINA L. VILCHES

Notary Public, State of Illinois

My Commission Expires 10/9/02

UNOFFICIAL COPYS34106 Page 2 of 2

LEGAL DESCRIPTION RIDER

P.I.N.#: 22-30-407-005-0000,

LOAN NO.:

07990271

LOT 48 IN TIMBERLINE UNITS II & III - PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOT 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II & III - PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 PARTS Property of County Clerk's Office OF LOT 6, 7, 8, 9 AND 10 IN COUNTY CLERL'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.