

Prepared by/Return to:  
Assignment Prep Dept.  
Aurora Loan Services Inc.  
PO BOX 1706  
Scottsbluff, NE 69363-1706  
(308) 635-3500



POOL No: 00300815CD  
SMC Loan No: 118436952  
ALS Loan No: 0020142063  
HMC Loan No: 2536654

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 66,400.00 and executed by: ANDERSON WARD AND BESSIE WARD to: MIDWEST FUNDING CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 10/31/90 in the records of COOK County, State of Illinois.

Document/Instrument: 3923042 *Reg - 0403418*  
Tax ID/Parcel: 1509214023  
Property Address: 2805 OAK ST, BELLWOOD, IL 60104  
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:



*[Signature]*  
Crissy Olsen, Assistant Secretary

*[Signature]*  
Regina Lashley, Vice President

Notary Acknowledgement

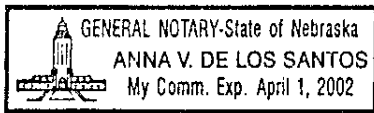
State of Nebraska  
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

*[Signature]*  
Notary Public,

MERS VRU TELE#: 1-888-679-6377  
MIN #: 100025400001207167



*[Handwritten initials]*

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**Legal Description:**

LOT 33 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 14 FEET OF LOT 34 IN THE SUBDIVISION BY THE CIRCUIT COURT PARTITION OF THE EAST 4-22/100 ACRES OF THE WEST 9-3/4 ACRES OF THE PART OF THE NORTHEAST 1/4 OF SECTION 9; TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: BEGINNING AT A POINT 40 CHAINS SOUTH AND 14.31 CHAINS EAST FROM THE NORTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE EAST 15.69 CHAINS; THENCE NORTH 10 DEGREES, EAST 10.95 CHAINS; THENCE SOUTH 82 DEGREES, WEST 17.80 CHAINS; THENCE SOUTH 30 MINUTES, EAST 8.30 CHAINS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office