

Loan #: 8302620
Prepared By:

GTIC: 97121330



~~And When Recorded Mail To:~~

COAST SECURITY MORTGAGE,
INC.
500 NORTH STATE COLLEGE,
SUITE 800
ORANGE, CALIFORNIA 92668

JAN. 12, 1998

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8302620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 1997
executed by CHRISTINE PELLETIER

to **COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA
92668 and recorded as Document No. 98026936, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

THE EAST 1/2 OF LOT 4 IN COUNTRY CLUB VIEW, A SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF THE NORTH 274 FEET OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9 AND LYING EAST OF THE WEST 101.43 FEET OF SAID FRACTIONAL PART OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-09-318-007

Commonly known as: 1148 SOUTH SPRING AVENUE, LA GRANGE, ILLINOIS 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COAST SECURITY MORTGAGE, A
CALIFORNIA CORPORATION

Stephanie Sarver

By: STEPHANIE SARVER
Its: SECRETARY

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

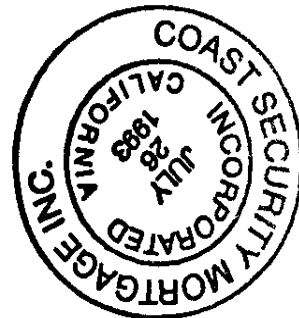
Pattie Helzer

Witness: PATTIE HELZER

Notary Public _____

County,

My commission Expires:



*SV
M*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

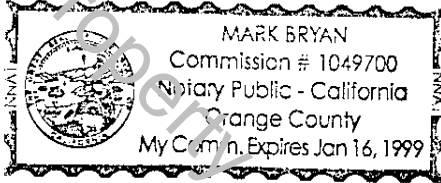
State of CALIFORNIA

County of ORANGE

On JANUARY 29, 1998 before me, MARK BRYAN, NOTARY PUBLIC

personally appeared STEPHANIE SARVER

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Please mail to:

Title or Type of Document:

Document Date: Guardian Title Insurance Company Number of Pages:

Signer(s) Other Than Named Above: 1131 Warren Avenue Downers Grove, Illinois 60517

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- Individual
Corporate Officer
Partner
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:

RIGHT THUMBPRINT OF SIGNER Top of thumb here

Signer Is Representing:

Signer's Name:

- Individual
Corporate Officer
Partner
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:

RIGHT THUMBPRINT OF SIGNER Top of thumb here

Signer Is Representing: