



Loan Number: 0711722-747446

Recording Requested by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated AUGUST 18, 1995 executed by  
ALFREDO BARRERA SR. AND MARIA C BARRERA ALSO KNOWN AS MA CARMEN BARRERA,  
HUSBAND AND WIFE

recorded on SEPTEMBER 5, 1995 as Instrument #: 95591395  
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 12-27-309-013-0000

PROPERTY ADDRESS: 2835 S. KENNETH, CHICAGO, ILL. 60623

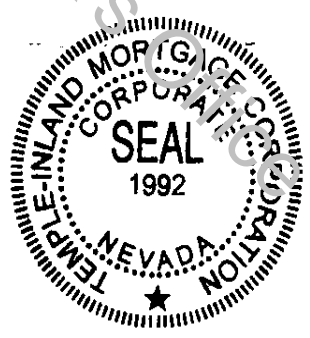
COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 67,500 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 16, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

Michael J. Coble, Assistant Secretary



STATE OF COLORADO )  
COUNTY OF JEFFERSON )

On April 16, 1998 before me, THE UNDERSIGNED  
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter  
My Commission Expires 1-29-2000

VALERIE J. HUNTER  
Notary Public State of Colorado  
Commission Expires: 1-29-2000

by  
P-2  
N-N  
M-3  
B-K

0711722-747446

**LEGAL DESCRIPTION**

LOT 30 IN BLOCK 8 IN ROBERT W. PARKER SUDIVISION OF BLOCKS 8 AND 9 IN FRANK BAKER SUDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office