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Cook County Recorder 23.50



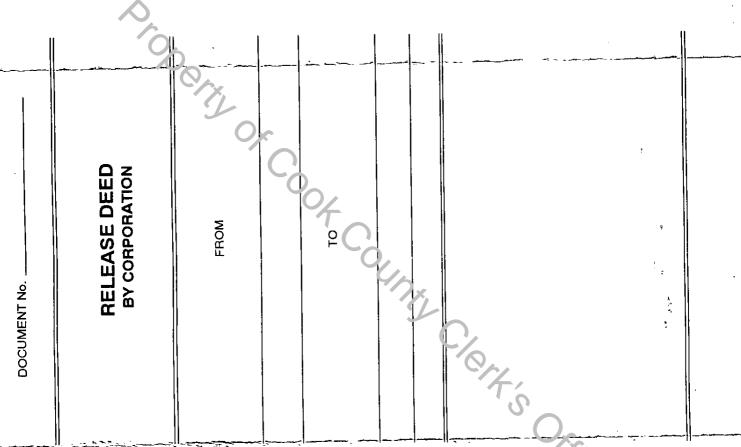
## RELEASE OF MORTGAGE BY CORPORATION

| KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN_GENERAL_FINANCE_INC   | _                                      |
|--|--|
| a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar good and valuable considerations, the receipt whereof is hereby confessed, does hereby Rer Release and Quit-Claim unto JAMES E. GIRTEN AND ANTONIA M. GIRTEN  | , and for other<br>nise, Convey,       |
| of the County of COOK and State of Illinois, all the right, title, interest, cla   |  |
| of   | dayday                                 |
| IN TESTIMONY WHEREOF, The said   | _duly acting                           |
| By WENDY ERICKSON / Atto   | orney-in-Fact                          |
| State of Illinois ) ss.  CONNIE GAIL SUGEL in and for said County in the State aforesaid,  CERTIFY That WENDY ERICKSON personally known to Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power given by said corporation having executed the same as his tree and walker. | me to be the of Mortgage, , sealed and |
| purposes therein set forth.  | he uses and                            |
| OFFICIAL SEAL MARCH  | , <u>1999</u>                          |
| My Commission eknicary Public, State of Illinois  11-3-99  My Commission Expires 11-3-99  CONNIE GAIL SUGEL  | ·,                                     |
| This instrument prepared by <u>CONNIE SUGEL</u>  | lotary Public                          |
| (Name) of AMERICAN GENERAL FINANCE 160 E. GOLF RD. SCHAUMBURG IL. 60173  |  |
| 013-00025 (REV. 10-85) IL2511 (Address)  | Illinois                               |

タクスルカン

AFTER RECORDING MAIL THIS INSTRUMENT TO

| NAMEAMERICAN GENERAL FINA  | NCE           | <u> </u> |               |
|----------------------------|---------------|----------|---------------|
| ADDRESS 160 E. COLF RD.    |               |          | _             |
| CITY SCHAUMBURG, IL. 60173 |               |          | _             |
| a a 00                     | INITIALS _    | CGS      |               |
| DATE                       | _ 114111750 _ |          | $\overline{}$ |



LOT 5041 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTION 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK CROVE VILLAGE, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED INTHE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21-013-188 IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER 07-36-200-043

COMMONLY KNOWN AS: 1066 Carpenter Ct, Elk Grove Vlg, IL 60007