



99335743

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ANCHOR MORTGAGE CORPORATION

Original Mortgagor: THOMAS SHUFF JR., JULIA SHUFF

Recorded in Cook County, Illinois, on 08/03/98 as Instrument # 98677789

Tax ID: 17-05-412-048-0002

Date of mortgage: 07/23/98 Amount of mortgage: \$291800.00 Address: 860 N Elston #13 Chicago, IL 60622

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/25/99

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

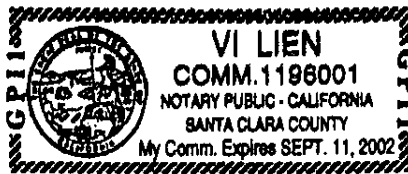
Kim Gorman
Authorized Agent

Attest: Carnacion Gutierrez
Authorized Agent

State of California
County of Santa Clara

On 03/25/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Vi Lien
My Commission Expires September 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3763010 P.I.F.: 03/10/99 \$291800.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 03/25/99 02:32:05 12-031 IL Cook 500:35 6

S-Y
P-2
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M-Y
RW

UNOFFICIAL COPY

1st Ln#: 3713010

2nd Ln#: 03/10/99

ST-CO: 12-031 (IL Cook)

99335743

Page 2 of 2

PMC#:

Pool: 0000000

Type:

Grp : OHIO

LEGAL DESCRIPTION

A PART OF LOTS 42, 43 AND 46, IN BLOCK 11, IN ELSTON ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 42, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 42 A DISTANCE OF 17.33 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF LOTS 42, 43 AND 46, A DISTANCE OF 33.65 FEET TO A POINT THENCE NORTH 89 DEGREES 53 MINUTES 25 SECONDS WEST A DISTANCE OF 20.87 FEET TO A POINT THENCE NORTH 00 DEGREES 06 MINUTES 34 SECONDS EAST A DISTANCE OF 27.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 55 MINUTES 14 SECONDS EAST A DISTANCE OF 3.58 FEET TO A POINT THENCE NORTH 00 DEGREES 08 MINUTES 01 SECONDS EAST A DISTANCE OF 0.83 FEET TO A POINT; THENCE SOUTH 89 DEGREES 55 MINUTES 14 SECONDS EAST A DISTANCE OF 12.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office