



99335867

Loan No: 6548176

Recording Requested by and Return to:
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123

**ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse**

FOR AND IN CONSIDERATION OF
Three Hundred Fifty Thousand and 00/100

Dollars, to it paid, GUARANTY BANK S.S.B. a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin, located
at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over
unto FIRST UNION NATIONAL BANK, a Corporation duly
organized and existing under and by virtue of the laws of the State of SOUTH CAROLINA
, a certain Indenture of mortgage, executed by
JOHN M. MCCARTHY AND MAUREEN G. MCCARTHY, HUSBAND AND WIFE

of PALATINE County of COOK State of ILLINOIS and dated the
30TH day of OCTOBER A.D. 1998 to SHELTER MORTGAGE COMPANY, L.L.C. on certain lands in the
County of COOK and State of ILLINOIS together with the Note therein
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the
Office of the Register of Deeds in and for the County of COOK

in the State of ILLINOIS on 11/9/98 *
A.D. _____ at 2 o'clock 00 M., in Volume _____ of Mortgages, on page
Document No. 98-0101978 ** effecting the premises more particularly described as follows:

Tax Key No: 02-16-413-028. VOL 149

P.A.: 855 WILLOW STREET, PALATINE, ILLINOIS 60067-

LOT 4 IN QUENTIN WILLOW ESTATES, BEING A SUBDIVISION OF THE SOUTH
1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re Recorded
* 02110199
** 99150090

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by
said mortgage, in and to the lands therein described, to the said FIRST UNION NATIONAL BANK
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it
in any event.

UNOFFICIAL COPY

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than Three Hundred Fifty Thousand and 00/100

Dollars, and also interest _____ and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B., has caused these presents to be

signed by KIMBERLY A. RUPPEL

ASST. SECRETARY

and its Corporate Seal to be hereunto affixed, this 30TH day of OCTOBER A.D. 1998



GUARANTY BANK, S.S.B.

Corporate Name

Kimberly A. Ruppel
KIMBERLY A. RUPPEL
ASST. SECRETARY

STATE OF WISCONSIN)
MILWAUKEE County ss.

Personally came before me, this 30TH day of OCTOBER, A.D. 1998

KIMBERLY A. RUPPEL

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Daniel Lacke
DANIEL LACKE

This instrument was drafted by:

PERRY BENES

Notary Public MILWAUKEE County

My commission expires 7/21/2002

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