UNOFFICIAL C

This instrument prepared by: The First National Bank of Chicago 1048 West Lake Street, 3rd floor Oak Park, Illinois 60301 ATTN: Commercial Real Estate Loan Dept. 1999-04-07 16:52:18

Cook County Recorder

23.50



## RELEASE DEED

KNOW ALL MAIN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking associated a ganized and existing under the laws of the United States of America, with its principal office in the City of Clicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit clairo unto American National Bank and Trust company of Chicago, as Trustee under Trust Agreement dated May 14, 19° / and know as Trust No. 122938-09 its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Construction Mortgage, Security Agreement and Assignment of leases and Rentals dated December 8, 1997, and recorded in the Cook County, Illinois Recorder's core on December 17, 1997 as Document Number 97950633, in and to the premises therein described, situated in the Councy of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be

executed by its Assistant Vice President and attested by its Vice President (in: 25th day of February, 1999. THE FIRST NATIONAL EANK OF CHICAGO STATE OF ILLINOIS )SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rita Vahle, Assistant Vice President and Maryann Potenzo, Vice President of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such , respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth. Given under my hang NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES:0

COOK COUNTY CLORK'S OFFICE

## EXHIBIT "A"

LEGAL DESCRIPTION:

THE WEST 25 FEET OF LOT 3 (EXCEPT THAT PART, IF ANY, LYING WITHIN THE EAST 1 FOOT OF SAID LOT) IN BLOCK 14 IN DAVID LEE'S ADDITION TO CHICAGO, BEING A SUB IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS

2007 W. EVERGREEN, CHICAGO, ILLINOIS

P.I.N.:

17-06-121-022-0000