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99335288

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
FILE #97-003437  
1821 WALDEN OFFICE SQ. #120  
SCHAUMBURG, IL 60173



4500/0020 85 005 Page 1 of 2  
1999-04-08 08:43:55  
Cook County Recorder 23.50



99 APR 7 PM 1:00

PREPARED BY: KAYT CHATFIELD  
JUPITER MORTGAGE CORP.  
4825 N. SCOTT ST. #200  
SCHILLER PARK, IL 60176

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN NO.: 1090002120  
PIF DATE: 3/17/97

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: MELVIN I. MCMEEKIN, DIVORCED AND NOT SINCE REMARRIED  
Mortgagee: AVONDALE SAVINGS AND LOAN ASSOCIATION  
Loan Amount: \$20000.00  
Date of Mortgage: 8/8/78  
Date of Recording: 8/17/78  
Doc/Instrument #: 24587842  
Book and Page:  
PIN Number: 13-25-204-022  
Property Address: 3136 N. ELSTON AVENUE  
CHICAGO, IL 60618-7130

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 24 IN SOFIE BAUERMEISTER'S SUBDIVISION OF LOT 2 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO RELEASES ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NUMBER 24587843 and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed May 6, 1997.

**JUPITER MORTGAGE CORP.**

*Audrey J. Votava*  
Audrey J. Votava  
Assistant Secretary

*Robert A. Tomccek*  
Robert A. Tomccek  
Vice President

2325

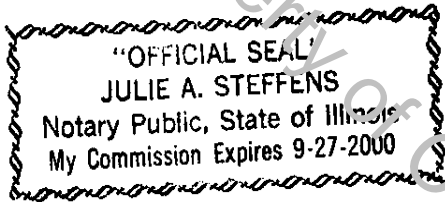
LOAN NUMBER: 1090002100

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STATE OF ILLINOIS  
COUNTY OF COOK

On this May 6, 1997, before me, Julie A. Steffens, the undersigned, a Notary Public in and for said State and County, personally appeared Robert A. Tomecck and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.



*Julie A. Steffens*  
\_\_\_\_\_  
Julie A. Steffens, Notary Public  
My Commission Expires: 09/27/00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Property of Cook County Clerk's Office