RELEASE DEED THE RELEASE DE THE RELEASE DE

1999-04-08 10:55:28

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST ATS 990388 EUGENE "GENE" MOORE WAS FILED.

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99 APR -7 PH 1: 18

COOK COUNTY RECORDER

ROLLING MEAD (THE Shove space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS. That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY and QUIT CLAIM unto

STUART N. LANDERMAN, DIVORCED AND NOT SINCE REMARRIED,

1333 W OAKMONT, HOFFMAN ESTATES, IL. 60194

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9TH day of DECEMBER, 1995, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.95-863052, to the premise therein described, situated in the County of COOK, State of Prionis, as follows, to wit:

> LOT 10 IN BLOCK 225 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, A SUBDIVISION OF PART OF THE SOUT PEAST 1/4 OF SECTION 8, AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-415-010

Address(es) of premises: 1333 W. OAKMONT, HOFFMAN ESTATES, IL. 60194

Witness hands and seals, March 23, 1999

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notorial seal this March 23, 1999.

Dinice Derengowski, Notary

Commission Expires August 7, 2001

"OFFICIAL SEAL"

JANUCE DERENGOWSKI

Notary Public State of Illinois

My Commission Expires 08/07/01

RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TC

STUART N. LANDERMAN, DIVORCED AND NOT SINCE REMARRIED

Address of Property:

1333 W. OAKMONT, HOFFMAN ESTATES, IL. 60194

Mail To:

ABSOLUTE TITLE SERVICES, INC. 1776 HINTZ ROAD WHEELING, IL. 60090 ATTN; RELEASE DEPT.

>

Mail recorded document to:

STUART N. LANDERMAN 1333 W. OAKMONT HOFFMAN ESTATES, IL. 60194