

② All

Prepared By: [Redacted]

UNOFFICIAL COPY 99336758

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

4252/0089 66 001 Page 1 of 2
1999-04-08 09:45:38
Cook County Recorder 23.00



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 621382

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY

**3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 1, 1999**

executed by **DAVID ERCE AND
PATRICIA ERCE, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of

**THE STATE OF ILLINOIS
7 NORTH LONGCOMMON ROAD**

99336757

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **3021 MAPLE, BERWYN, ILLINOIS 60402**

CT# 7809137-9902569SK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **APRIL 6, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

PAUL J. LUEKEN

known to me to be the **PRESIDENT**

Paul J. Lueken
By: **PAUL J. LUEKEN**
Its: **PRESIDENT**

~~and~~
~~known to me to be~~

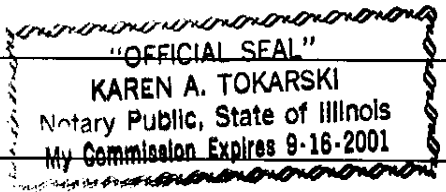
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Karen A. Tokarski*
COOK County,

My Commission Expires **9-16-2001**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

16-30-321-007-0000

Property of Cook County Clerk's Office

ILLINOIS.
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39
THIRD PRINCIPAL MERIDIAN, AND THE WEST 36.04 FEET OF THE SOUTH 1677.42
SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 OF THE WEST PART OF THE
LOCAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT
24 FEET THEREOF) IN BLOCK 8 IN KIRCHMAN AND JEDIAN'S WESTERN AGENCY AND
LOT 27 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 26 (EXCEPT THE SOUTH

RIDER - LEGAL DESCRIPTION