UNOFFICIAL COPPS 36824

1999-04-08 11:01:06

Cook County Recorder

23.00



CHL Loan # 22909 75

2758/97 SN NA 1ay

## KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home I     | Loans, Inc. Ckg Countrywide Funding Corporation       | n) of the County of COLLIN and State       |
|-----------------------------|---|--|
| of TEXAS for and in cons    | sideration of one dollar, and for other good and va   | aluable considerations, the receipt        |
| whereof is hereby acknow    | ledged, do herel v remise, release, convey and qui    | t-claim unto:                              |
| Name(s)                     | WILLIAM W RYB CKI AND                                 |  |
|                             | CATHERINE M R / PLCKI                                 | <u> </u>                                   |
|                             | T   | <del>_</del>                               |
|                             |   | P.I.N. 24 03 202 043 0000                  |
| Property                    | 8972 S MAIN ST  |  |
| Address                     | HOMETOWN, IL 60456                                    |  |
| heir, legal representatives | and assigns, all the right, title interest, clair, or | demand whatsoever it may have              |
| acquired in, through, or by | y a certain mortgage bearing the date 02/15/1994      | and recorded in the Recorder's Office      |
| of Cook county, in the Sta  | ate of Illinois in Book N/A of Official Records Pa    | ge 1 1/A as Document Number                |
| 94203034, to the premises   | therein described as situated in the County of C.     | ook, State of Illinois as follows, to wit: |
| LOT 361 IN JE M             | <u>IERRION AND CO'S HOMETOWN UNIT NO 1</u>            | <u>, A SUBDIVISION OF THAT</u>             |
| PART OF THE N               | E 1/4 OF SECTION 3, LYING SE OF AND AD                | OINING THE 66 FOOT RIGHT OF                |
| WAY OF THE W                | ABASH RAILROAD, IN TOWNSHIP 37 NORT                   | H, RANGE 12 EAST OF THE                    |
| THIRD PRINCIPA              | AL MERIDIAN, INCOOK COUNTY, IL.                       | 0.   |
| together with all the appur | rtenances and privileges thereunto belong or appe     | ertaining.                                 |
| WITNESS my hand and s       | eal this 30 day of October, 1998.                     |  |
|                             | Countrywide Home Loans, Inc. (fka Cou                 | ntrywide (SEAL)                            |
|                             | Funding Corporation)                                  |  |
|                             | $\Omega$  | ÷. , - , -                                 |

**Assistant Secretary** 

BOX 333-CTI

7

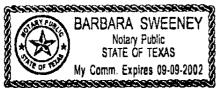
## **UNOFFICIAL COPY**

99336824

| STATE OF TEXAS   | ) |
|------------------|---|
| - / X            | ) |
| COUNTY OF COLLIN | ) |

I, Barbara Sweeney a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debra Brandon Assistant Secretary, perso ally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me tiur day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of October, 1998.



Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

· Mail Recorded Satisfaction To:

WILLIAM W RYBICKI AND --

8972 S MAIN ST

HOMETOWN

IL 60456

Barbara Sweeney Notary public

Countrywide Home Loans, Inc. Prepared By:

Eddie Gould

6400 Legacy Drive

Plano, TX. 75024