RELEASE OF MORTGAGE BY COR OR A TION 2/0175 66 001 Page 1 of FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 1999-04-08 11:07:37 under the laws of the UNITED STATES OF AMERICA, for and in consideration of Cook County Recorder one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN J. KATZ, AN DIVORCED MAN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of May 28, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97636993 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of May 28, 1997 and recorded in the Recorder's office of County in the State of Illinois, as Document No. xxxxxxxxxx to the premises therein described, siturced in the County of COOK and the State of Illinois, as follows, to wit: See Attached Legal Description" Real Estate Tax Number: 14-29-103-026-1015 Property Address: 1248 W FLETCHER UNIT CHICAGO IL 60657 FINANCIAL FEDERAL Trust & Savings Bank has caused it, co-porate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 27TH day of October 1998 Susan Kozel, President STATE OF ILLINOIS } SS COUNTY OF WILL I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of JINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they rigned and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 27TH day of October "OFFICIAL SEAL BEVERLY J. KOZLOWSKI , Notary Public After Recording Mail To: Shewer Kaly 1848 ed. Trestehn #70 Chgo ill 60057 Carol Strubbe Financial Federal Trust & Savings Bank Loan # 1300012188 THIS RELEASE DEED SHOULD BE RECORDED IN QUNTY, ILLINOIS

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## RIDER "A"

## LEGAL DESCRIPTION

LOTS 324 TO 332, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WIICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLIRATION OF CONDOMINIUM RECORDED JANUARY 10, 1989 AS DOCUMENT 89012055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Column Control

Office